



**AACAP 55<sup>th</sup> Annual Meeting**  
 October 28 - November 2, 2008  
 Sheraton Chicago Hotel & Towers, Chicago, IL

**AMERICAN ACADEMY OF  
 CHILD & ADOLESCENT  
 PSYCHIATRY**

## Non-Member Joining Registration Form

**Yes! I would like to save up to **\$250** on my registration to the 55<sup>th</sup> Annual Meeting by becoming an AACAP member. By signing up today, I also receive 3 free months of membership!**

I acknowledge that by registering as a non-member joining, I am responsible for completing all materials required for membership with the AACAP. I also understand that after review of my application materials, I may be ineligible for membership. In this event, I will only be charged the non-member registration rate and receive a refund (if applicable).

**Please review the membership definitions below for eligibility and select a registration class.**

|                       | Registration Class                      | Description  | Required Materials   | Dues Amount | Early Reg. Fee | Late Reg. Fee | Savings      |
|-----------------------|---|--|--|-------------|----------------|---------------|--------------|
| <input type="radio"/> | Non-Member Joining General Member       | Available to licensed physicians who have been certified in child and adolescent psychiatry, or have completed at least two years of training in an accredited child and adolescent psychiatry training program, and have completed general psychiatry training. | <ul style="list-style-type: none"> <li>▪ Membership App</li> <li>▪ 2 AACAP member references</li> <li>▪ Training verification/BD Cert</li> </ul> | \$395       | \$200          | \$275         | <b>\$250</b> |
| <input type="radio"/> | Non-Member Joining Affiliate Member     | Available to any physician who is not eligible for General membership but is making contributions to the field of child and adolescent psychiatry.   | <ul style="list-style-type: none"> <li>▪ Membership App</li> <li>▪ 2 AACAP member references</li> </ul>  | \$340       | \$200          | \$275         |              |
| <input type="radio"/> | Non-Member Joining Corresponding Member | Available to any physician living outside of the United States who would otherwise qualify for election to membership in any of the above categories.  | <ul style="list-style-type: none"> <li>▪ Membership App</li> <li>▪ 2 AACAP member references</li> </ul>  | \$260       | \$200          | \$275         |              |
| <input type="radio"/> | Non-Member Joining Residents            | Available to physicians who are enrolled in an accredited child and adolescent psychiatry, general psychiatry, or pediatric training program.  | <ul style="list-style-type: none"> <li>▪ Membership App</li> <li>▪ Training verification</li> </ul>  | \$60        | \$90           | \$165         | <b>\$10</b>  |
| <input type="radio"/> | Medical Student*                        | Available to students enrolled in an accredited medical school.  | <ul style="list-style-type: none"> <li>▪ Membership App</li> <li>▪ Training verification</li> </ul>  | FREE        | FREE           | FREE          |              |

Your membership is not considered complete until all required materials have been received by AACAP Member Services. Please carefully review the refund policy below.

Please note, for General, Affiliate, and Corresponding members, the dues amount shown includes a \$45 application processing fee.

\*Medical Students are automatically signed up for AACAP membership upon registering for the Annual Meeting.

### Attendee Information

Name: \_\_\_\_\_ M.D. D.O. Ph.D. Other \_\_\_\_\_  
FIRST NAME LAST NAME CIRCLE ONE

Address: \_\_\_\_\_  
STREET/P.O. BOX  
 \_\_\_\_\_  
CITY STATE/PROVINCE ZIP COUNTRY

Phone: \_\_\_\_\_  
WORK PHONE FAX HOME PHONE

E-mail Address: \_\_\_\_\_  
PRIMARY E-MAIL ADDITIONAL E-MAIL

Will this be your first time attending the AACAP Annual Meeting?  YES  NO

Do you spend 50 hours or more per year in face to face time with medical students (teaching, mentoring, etc.)?  YES  NO

In which hotel will you be staying?  
 Sheraton Chicago Hotel & Towers  InterContinental Chicago  Other: \_\_\_\_\_

How did you hear about us?  AACAP Website  AACAP News  Registration Magazine  E-mail  
 AACAP Journal  Other: \_\_\_\_\_

### Important Deadlines and Information

September 15<sup>th</sup>, 2008 is the deadline date for early registration.

Once your NMJ registration form has been submitted, AACAP Member Services will send you the membership application or you can download it at [www.aacap.org/cs/root/member\\_information](http://www.aacap.org/cs/root/member_information).

Non-Member Joining registration is not available online. Onsite NMJ registrants will be required to pay the non-member price for registration. See refund policy below.

Non-Member Joining attendees with an incomplete membership application within 30 days after the Annual Meeting forfeit all registration monies to the AACAP. You will not be eligible for a refund.

If you have specific needs for facilities, visual or audio aids, or dietary requirements, please contact the Office of the Registrar using the information at the bottom of this registration form.

**Refund Policy:** Onsite Non-Member Joining registrants will have up to 30 days after the Annual Meeting to submit all required material. Once received, a refund for the difference of the non-member rate will be issued.

By registering for this meeting, registrant grants AACAP and its sublicense(s) the right to record his/her presentation, remarks, appearance, or other participation, and to reproduce and distribute such recording by any means and for any purpose without payment to the registrant. Registrant also agrees that it will not reproduce, distribute, summarize, adapt, publicly perform, or publicly display any presentation or accompanying materials, in whole or in part, for commercial purposes, without prior written authorization from the copyright owner(s), nor will registrant use the AACAP name or logo in connection with any commercial use of such materials without written authorization from AACAP.

Please sign acknowledging that you understand this paragraph. *Signature Required* \_\_\_\_\_

Name \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

Telephone \_\_\_\_\_  
 Fax \_\_\_\_\_

### Ticketed Events

Ticketed events are subject to availability and distributed on a first-come basis. Space is limited.

|   | Members                  |              |       | Non-Members               |              |       |
|---|--------------------------|--------------|-------|---------------------------|--------------|-------|
|   | By Sept 15 <sup>th</sup> | # of Tickets | Total | By Sept. 15 <sup>th</sup> | # of Tickets | Total |
| Clinical Practicum (Tues., Oct. 28 <sup>th</sup> )<br>Improving Treatment for Foster Care Youth with Severe Emotional and Behavioral Disturbance: Lessons from a State/University Collaboration | \$110                    |              |       | N/A                       |              |       |
| Mentorship Program for Medical Students and Trainees (Wed., Oct. 29 <sup>th</sup> - Sat., Nov. 1 <sup>st</sup> )  | \$0                      |              |       | N/A                       |              |       |
| Medical Student, Resident, and Early Career Psychiatrist Breakfast (Thurs., Oct. 30 <sup>th</sup> )   | \$15                     |              |       | \$15                      |              |       |
| Training Directors Reception/Dinner (Fri., Oct 31) by Sept. 15 <sup>th</sup>  | \$75                     |              |       | \$75                      |              |       |
| Training Directors Reception/Dinner - If received by Sept. 15 <sup>th</sup>   | \$110                    |              |       | \$110                     |              |       |

### Institutes

|   | Members                  |              |       | Non-Members               |              |       |
|---|--------------------------|--------------|-------|---------------------------|--------------|-------|
|   | By Sept 15 <sup>th</sup> | # of Tickets | Total | By Sept. 15 <sup>th</sup> | # of Tickets | Total |
| 1. Advanced Psychopharmacology Institute: Translating Recent Psychopharmacological Research Findings into Clinical Care (Tues., Oct. 28 <sup>th</sup> ) | \$120                    |              |       | \$240                     |              |       |
| 2. When Psychiatric Comorbidity and Substance Use Disorders Collide (Wed., Oct. 29 <sup>th</sup> )  | \$120                    |              |       | \$240                     |              |       |
| 3. Review of Maintenance of Certification Module 5 (Thurs., Oct. 30 <sup>th</sup> )   | \$120                    |              |       | \$240                     |              |       |
| 4. New Perspectives on the Developmental Neuropsychiatry of Intellectual Disability and Autism (Thurs., Oct. 30 <sup>th</sup> )                         | \$120                    |              |       | \$240                     |              |       |
| 5. Pharmacologic Challenges Associated with Psychiatric Comorbidity (Fri., Oct. 31 <sup>st</sup> )  | \$120                    |              |       | \$240                     |              |       |
| 6. The Etiology of Antisocial Behavior: A Developmental Perspective (Fri., Oct. 31 <sup>st</sup> )  | \$120                    |              |       | \$240                     |              |       |
| 7. Practical Pediatric Psychopharmacology (Sat., Nov. 1 <sup>st</sup> )   | \$120                    |              |       | \$120                     |              |       |
| 8. Reaching Autism: From Basic Science to Clinical Intervention (Sun., Nov. 2 <sup>nd</sup> )   | \$120                    |              |       | \$120                     |              |       |

### Clinical Consultation Breakfast

Limited to 15 attendees in each session.

|   | Members                  |              |       | Non-Members               |              |       |
|---|--------------------------|--------------|-------|---------------------------|--------------|-------|
|   | By Sept 15 <sup>th</sup> | # of Tickets | Total | By Sept. 15 <sup>th</sup> | # of Tickets | Total |
| Select only one session per day.  |                          |              |       |                           |              |       |
| Wednesday, October 29 <sup>th</sup> (7:00a.m. - 8:30a.m.)                                       |                          |              |       |                           |              |       |
| 1. Master Clinician Allan M. Josephson, M.D.  | \$55                     |              |       | \$55                      |              |       |
| 2. Master Clinician David Shaffer, F.R.C.P., F.R.C.Psych.                                       | \$55                     |              |       | \$55                      |              |       |
| 3. Master Clinician Janet R. Wozniak, M.D.  | \$55                     |              |       | \$55                      |              |       |
| 4. Sexual Orientation: Clinical Issues and Strategies for the Child Psychiatrist                | \$55                     |              |       | \$55                      |              |       |
| Thursday, October 30 <sup>th</sup> (7:00a.m. - 8:30a.m.)  |                          |              |       |                           |              |       |
| 5. Clinical and Practical Issues in Rural Child Psychiatry                                      | \$55                     |              |       | \$55                      |              |       |
| 6. Master Clinician Barbara Geller, M.D.  | \$55                     |              |       | \$55                      |              |       |
| 7. Master Clinician Christopher J. McDougle, M.D.   | \$55                     |              |       | \$55                      |              |       |
| 8. Master Clinician David Rosenberg, M.D.   | \$55                     |              |       | \$55                      |              |       |
| 9. Religious and Spiritual Issues in Clinical Practice  | \$55                     |              |       | \$55                      |              |       |
| Friday, October 31 <sup>st</sup> (8:30a.m. - 10:00a.m.)   |                          |              |       |                           |              |       |
| 10. Ethical Issues in Child and Adolescent Psychiatry   | \$55                     |              |       | \$55                      |              |       |
| 11. Master Clinician Edwin H. Cook, Jr., M.D.   | \$55                     |              |       | \$55                      |              |       |
| 12. Master Clinician John N. Constantino, M.D.  | \$55                     |              |       | \$55                      |              |       |
| 13. Treating Psychiatric Disorders in Children with Significant Medical/Neurological Conditions | \$55                     |              |       | \$55                      |              |       |

### Special Interest Study Groups

Limited to 25. Select only one.

|  | Members                  |              |       | Non-Members               |              |       |
|--|--------------------------|--------------|-------|---------------------------|--------------|-------|
|  | By Sept 15 <sup>th</sup> | # of Tickets | Total | By Sept. 15 <sup>th</sup> | # of Tickets | Total |
| Friday, October 31 <sup>st</sup> (4:30p.m. - 6:00p.m.)   |                          |              |       |                           |              |       |
| 1. Adolescent Substance Use Disorders  | \$20                     |              |       | \$25                      |              |       |
| 2. Animal Assisted Therapy   | \$20                     |              |       | \$25                      |              |       |
| 3. College and Student Mental Health   | \$20                     |              |       | \$25                      |              |       |
| 4. Family Intervention   | \$20                     |              |       | \$25                      |              |       |
| 5. New Directions in Community-Based Systems of Care   | \$20                     |              |       | \$25                      |              |       |
| 6. Pediatric Obesity   | \$20                     |              |       | \$25                      |              |       |
| 7. Prevention of the Use of Restraint and Seclusion  | \$20                     |              |       | \$25                      |              |       |
| 8. Psychiatrists Parenting Children with Autistic Spectrum Disorder, Intellectual Disability (Mental Retardation), and Other Serious Developmental Disorders | \$20                     |              |       | \$25                      |              |       |
| 9. A Guide to Teaching Pediatricians   | \$20                     |              |       | \$25                      |              |       |
| 10. Telepsychiatry: Tips for Getting Started   | \$20                     |              |       | \$25                      |              |       |
| 11. Topics in School Consultation  | \$20                     |              |       | \$25                      |              |       |
| 12. Tourette's Disorder and Related Disorders  | \$20                     |              |       | \$25                      |              |       |

### Workshops

Limited to 25. Mark only one in each grouping.

|  | Members                  |              |       | Non-Members               |              |       |
|--|--------------------------|--------------|-------|---------------------------|--------------|-------|
|  | By Sept 15 <sup>th</sup> | # of Tickets | Total | By Sept. 15 <sup>th</sup> | # of Tickets | Total |
| Friday, October 31 <sup>st</sup> (4:30p.m. - 6:00p.m.) |                          |              |       |                           |              |       |
| Wednesday 8:00a.m. - 11:00a.m.                         | 1                        | 2            | 3     | 4                         | 5            | \$60  |
| Wednesday 1:00p.m. - 4:00p.m.                          | 6                        | 7            | 8     | 9                         | 10           | \$60  |
| Thursday 8:00a.m. - 11:00a.m.                          | 11                       | 12           | 13    | 14                        | 15           | \$60  |
| Thursday 1:30p.m. - 4:30p.m.                           | 16                       | 17           | 18    | 19                        | 20           | \$60  |
| Friday 8:30a.m. - 11:30a.m.                            | 21                       | 22           | 23    | 24                        | 25           | \$60  |
| Friday 1:00p.m. - 4:00p.m.                             | 26                       | 27           | 28    | 29                        | 30           | \$60  |
| Saturday 8:00a.m. - 11:00a.m.                          | 31                       | 32           | 33    | 34                        |              | \$60  |
| Saturday 1:00p.m. - 4:00p.m.                           | 35                       | 36           | 37    |                           |              | \$60  |

### Annual Meeting Audio Recordings

Pre-purchase the full set of Annual Meeting MP3 files at a significantly discounted price of \$169.

This includes over 100 sessions recorded live and made available for download. Order early as on-site pricing will be higher.

To order, add this line item to the Payment Totals box below. You will receive an e-mail from Content Management Corporation approximately three weeks after the Annual Meeting, which will contain a link to all of the audio files. Be sure that your e-mail address is included on this form.

### Event Filled? Pick an Alternate!

In the event a ticketed item I picked is full, please register me for the following: (in order of priority)

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### Payment Totals

#### Registration Class

|                     |       |
|---------------------|-------|
| NMJ General         | \$395 |
| NMJ Affiliate       | \$340 |
| NMJ Corresponding   | \$260 |
| NMJ Resident        | \$60  |
| NMJ Medical Student | FREE  |

#### General Registration

|   |       |
|---|-------|
| Before September 15 <sup>th</sup>       | \$200 |
| Residents before Sept. 15 <sup>th</sup> | \$90  |
| After September 15 <sup>th</sup>        | \$275 |
| Residents after Sept. 15 <sup>th</sup>  | \$165 |

Yes! I would like to add the Annual Meeting Audio Recordings. \$169

#### Additional Registration Fees

Please total the number of tickets and include the fees below.

|                                 |          |
|---------------------------------|----------|
| Ticketed Events                 | \$ _____ |
| Institutes                      | \$ _____ |
| Clinical Consultation Breakfast | \$ _____ |
| Special Interest Groups         | \$ _____ |
| Workshops                       | \$ _____ |

TOTAL REG FEES: \$ \_\_\_\_\_

"I authorize AACAP to charge the total monies due."

Signature \_\_\_\_\_

CC/Account No.: \_\_\_\_\_ Exp. Date \_\_\_/\_\_\_/\_\_\_

# \_\_\_\_\_

#### For AACAP Office Use Only

Payment Processed Date: \_\_\_\_\_

Processed By: \_\_\_\_\_

Batch # \_\_\_\_\_ By (Initials): \_\_\_\_\_

If check payment, Check No. \_\_\_\_\_